TITLE TO REAL ESTATE BY A CORPORATION Prepared by Haynsworth, Po	
STATE OF SOUTH CAROLINA,   OLLIE FARMSWORTH   R.M. C.	, vol. 877 <sub>PAGE</sub> 593
County of GREENVILLE The Peopl	es National Bank of Greenville, S. C.,
KNOW ALL MEN BY THESE PRESENTS That / as Agent for Furman University, a banking association organized and existing under the laws of the United States of America ************************************	
incather States and	, for and in consideration of the
sum of Three Thousand Four Hundred and No/10 to it in hand duly paid at and before the sealing and delivery of these	a presents by the grantee(s) hereinafter named, (the receipt
release unto JOHN H. CRABTREE, JR. and ANNE B. CRABTREE:	
All that certain piece, parcel or lot of land situate, lying and being on the Eastern side of Hathaway Circle in Paris Mountain Township, near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as the Northern portion of Lot No. 91 as shown on a plat of a subdivision known as Stratford Forest prepared by Piedmont Engineering Service, dated February 25, 1957, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book KK at page 89, and being known and designated as Lot No. 91 B as shown on a more recent plat prepared by Piedmont Engineers and Architects, dated June 2, 1969, entitled "Survey for John H. Crabtree, Jr. and Anne B. Crabtree", and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book AC at page 101, and having according to the last mentioned plat, the following metes and bounds:	
BEGINNING at an iron pin on the Eastern side of Hathaway Circle at the joint front corner of Lots Nos. 91 B and 92 and running thence with the line of Lot No. 92 N. 50-47 E. 238 feet to an iron pin; thence S. 27-43 E. 162.9 feet to an iron pin; thence S. 37-38 E. 195.4 feet to an iron pin in the rear line of Lot No. 91 and at the joint corner of Lots Nos. 91 A and 91 B; thence with the line of Lot No. 91 A N. 75-35 W. 387.8 feet to an iron pin on the Eastern side of Hathaway Circle; thence with the Eastern side of Hathaway Circle N. 9-46 E. 7.5 feet to an iron pin; thence continuing with the Eastern side of Hathaway Circle N. 12-00 W. 45 feet to the point of beginning.	
This conveyance is made subject to "Protective Covenants Applicable to Stratford Forest" recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 578 at page 1 and to drainage and utility easements, if any, affecting said lot.	
This is a portion of the property conveyed University, dated November 13, 1956, and reville County, South Carolina, in Deed Book	ecorded in the R.M.C. Utilce for Green-
County Stamps Paid 43.85 See Act No.380 Section 1	C La
Together with all and singular the Rights, Members, Hereditan in anywise incident or appertaining.  To have and to hold all and singular the premises before mention should be said granting corporation does hereby bind itself and it the said premises unto the grantee(s) hereinabove named, and against itself and its successors, and against every person whomsoeved In witness whereof the said granting corporation has caused its be subscribed by its duly authorized officers,  on this the 14th day of August in	ts successors to warrant and forever defend all and singular their materials, heirs and assigns, er lawfully claiming or to claim the same or any part thereof. corporate seal to be hereunto affixed and these presents to the vear of our Lord one thousand, nine hundred and
sixty-nine and in the one hundred an Sovereignty and Independence of the United States of America.	d ninety-fourth year of the he Peoples National Bank of Greenville, .C., as Agent for Furman University (L.S.)
Signed, sealed and delivered in the presence of:  Drownel To Training  Sarah L Campell	and Vice President & Trust Officer
STATE OF SOUTH CAROLINA	
County of GREENVILLE Section   Bonnie M. Morris	and made oath that _5 he
E. E. Wells, as Vice President and 4/Trust Off	ficer and Wilbur Y. Bridgers (1) W
Saw E, E. Wells, as Vice President and Afrust Officer and Wilbur Y. Bridgers (1) (1) (2) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4	
seal and as the act and deed of said carparation deliver the within w	written deed, and thatshe, withsaran L. Camperi
, witnessed the ex	ecution thereof.
SWORN to before me this 14th day of August A. D., 19 69	Bonne m marrie &
Sarah & Campell (L.S.)	